

## Philippians

<b>KJV Chapter 1</b>	<b>Wilson's Diaglott Chapter 1</b>	<b>The Message Chapter 1</b>
<p><b>1</b> Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:</p> <p><b>2</b> Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.</p> <p><b>3</b> I thank my God upon every remembrance of you,</p> <p><b>4</b> Always in every prayer of mine for you all making request with joy,</p> <p><b>5</b> For your fellowship in the gospel from the first day until now;</p> <p><b>6</b> Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:</p> <p><b>7</b> Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.</p> <p><b>8</b> For God is my record, how greatly I long after you all in the bowels of Jesus Christ.</p> <p><b>9</b> And this I pray, that your love</p>	<p>Paul and Timothy, bondmen of Jesus Anointed, to all the holy ones in Anointed Jesus, to those being in Philippi, with overseers and servants;</p> <p><b>2</b> favor to you and peace from God a Father of us, and Lord Jesus Anointed. <b>3</b> I give thanks to the God of me on every the remembrance of you, <b>4</b> always in every prayer of me on behalf of all of you, with joy the prayer,</p> <p><b>5</b> making in respect to the fellowship of you for the glad tidings, from first day till the now;</p> <p><b>6</b> having been persuaded same this thing, that the one having begun in you a work good, will complete till a day of Jesus Anointed;</p> <p><b>7</b> as it is just for me this to think concerning all of you, because the to have me in the hearts of you, in both the bounds of me and in the defence and confirmation of the glad tidings, joint-contributors of me of the free gift all of you being; <b>8</b> a witness for of me is the God, how I long after all of you in bowels of Anointed Jesus.</p> <p><b>9</b> And this I pray that the love of</p>	<p><b>1 1-2</b> Paul and Timothy, both of us committed servants of Christ Jesus, write this letter to all the followers of Jesus in Philippi, pastors and ministers included. We greet you with the grace and peace that comes from God our Father and our Master, Jesus Christ.</p> <p><b>3-6</b> Every time you cross my mind, I break out in exclamations of thanks to God. Each exclamation is a trigger to prayer. I find myself praying for you with a glad heart. I am so pleased that you have continued on in this with us, believing and proclaiming God's Message, from the day you heard it right up to the present. There has never been the slightest doubt in my mind that the God who started this great work in you would keep at it and bring it to a flourishing finish on the very day Christ Jesus appears.</p> <p><b>7-8</b> It's not at all fanciful for me to think this way about you. My prayers and hopes have deep roots in reality. You have, after all, stuck with me all the way from the time I was thrown in jail, put on trial, and came out of it in one piece. All along you have experienced with me the most generous help from God. He knows how much I love and miss you these days. Sometimes I think I feel as strongly about you as Christ does!</p> <p><b>9-11</b> So this is my prayer: that your love will flourish and that</p>

<p>may abound yet more and more in knowledge and in all judgment;</p> <p><b>10</b> That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.</p> <p><b>11</b> Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.</p> <p><b>12</b> But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;</p> <p><b>13</b> So that my bonds in Christ are manifest in all the palace, and in all other places;</p> <p><b>14</b> And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.</p> <p><b>15</b> Some indeed preach Christ even of envy and strife; and some also of good will:</p> <p><b>16</b> The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:</p> <p><b>17</b> But the other of love, knowing that I am set for the defence of the gospel.</p>	<p>you, yet more and more may abound in knowledge and in all perception; <b>10</b> for the to examine you the things differing, so that you may be sincere ones and inoffensive ones for a day of Anointed,</p> <p><b>11</b> having been filled fruit of righteousness that through Jesus Anointed, to glory and praise of God.</p> <p><b>12</b> To know but you I wish, brethren, that the things relating to me rather for advancement of the glad tidings happened; <b>13</b> so that the bonds of me appear in Anointed to have become before all in the judgment hall and to the others to all, <b>14</b> and the greater number of the brethren in Lord, having been assured by the bonds of me, more abundantly are bold fearlessly the word to speak.</p> <p><b>15</b> Some indeed even through envy and strife, some and also through good-will the Anointed they openly proclaim. <b>16</b> These indeed from love, knowing, that for a defence of the glad-tidings I am placed; <b>17</b> those but from strife, the Anointed are announcing not purely, thinking affliction to superadd to the bonds of me.</p>	<p>you will not only love much but well. Learn to love appropriately. You need to use your head and test your feelings so that your love is sincere and intelligent, not sentimental gush. Live a lover's life, circumspect and exemplary, a life Jesus will be proud of: bountiful in fruits from the soul, making Jesus Christ attractive to all, getting everyone involved in the glory and praise of God.</p> <p><b>12-14</b> I want to report to you, friends, that my imprisonment here has had the opposite of its intended effect. Instead of being squelched, the Message has actually prospered. All the soldiers here, and everyone else, too, found out that I'm in jail because of this Messiah. That piqued their curiosity, and now they've learned all about him. Not only that, but most of the followers of Jesus here have become far more sure of themselves in the faith than ever, speaking out fearlessly about God, about the Messiah.</p> <p><b>15-17</b> It's true that some here preach Christ because with me out of the way, they think they'll step right into the spotlight. But the others do it with the best heart in the world. One group is motivated by pure love, knowing that I am here defending the Message, wanting to help. The others, now that I'm out of the picture, are merely greedy, hoping to get something out of it for themselves. Their motives are bad. They see me as their competition, and so the worse it</p>
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more abundant in Jesus Christ for me by my coming to you again.

**27** Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

**28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

**29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

**30** Having the same conflict which ye saw in me, and now hear to be in me.

### Chapter 2

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

**2** Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

**3** Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

abound by Anointed Jesus in me, through the my presence again with you.

**27** Only worthy of the glad tidings of the Anointed act you as citizens, so that, whether having come and having seen you, or being absent, I may hear the things concerning you, that you stand firm in one spirit, with one soul co-operating vigorously for the faith of the glad tidings, **28** and not being terrified in anything by those opposing; which is to them a token of destruction, to you but of salvation; and this from God; **29** because to you it was given that on behalf of Anointed, not only that him to believe, but also that on behalf of him to suffer; **30** the same conflict having, a like thing you saw in me, and now you hear in me.

### Chapter 2

If any therefore comfort in Anointed, if any soothing of love, if any fellowship of spirit, if any bowels and compassions; **2** fulfil you of me the joy, so that the same thing you may think, the same love having, united ones in soul, the one thing minding; **3** nothing in strife or vain-glory, but in the lowliness of mind others esteeming exceeding yourselves; **4** not the things of yourselves each one regarding, but also the things of others

great reunion when I come visit you again. We'll be praising Christ, enjoying each other.

**27-30** Meanwhile, live in such a way that you are a credit to the Message of Christ. Let nothing in your conduct hang on whether I come or not. Your conduct must be the same whether I show up to see things for myself or hear of it from a distance. Stand united, singular in vision, contending for people's trust in the Message, the good news, not flinching or dodging in the slightest before the opposition. Your courage and unity will show them what they're up against: defeat for them, victory for you—and both because of God. There's far more to this life than trusting in Christ. There's also suffering for him. And the suffering is as much a gift as the trusting. You're involved in the same kind of struggle you saw me go through, on which you are now getting an updated report in this letter.

### Chapter 2

**2 1-4** If you've gotten anything at all out of following Christ, if his love has made any difference in your life, if being in a community of the Spirit means anything to you, if you have a heart, if you *care*—then do me a favor: Agree with each other, love each other, be deep-spirited friends. Don't push your way to the front; don't sweet-talk your way to the top. Put yourself aside, and help others get ahead. Don't be obsessed with getting your own advantage. Forget yourselves long enough to lend a

<p><b>4</b> Look not every man on his own things, but every man also on the things of others.</p> <p><b>5</b> Let this mind be in you, which was also in Christ Jesus:</p> <p><b>6</b> Who, being in the form of God, thought it not robbery to be equal with God:</p> <p><b>7</b> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:</p> <p><b>8</b> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.</p> <p><b>9</b> Wherefore God also hath highly exalted him, and given him a name which is above every name:</p> <p><b>10</b> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;</p> <p><b>11</b> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.</p> <p><b>12</b> Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.</p> <p><b>13</b> For it is God which worketh in you both to will and to do of his good pleasure.</p>	<p>everyone.</p> <p><b>5</b> This for be desired by you which also in Anointed Jesus, <b>6</b> who in a form of God being, not a usurpation meditated the to be like to God, <b>7</b> but himself emptied, a form of a slave having taken, in a likeness of men having been formed, <b>8</b> and in condition being found as a man; humbled himself, having become obedient till death, of a death even of a cross.</p> <p><b>9</b> Therefore also the God him supremely exalted, and freely granted to him a name that above every name; <b>10</b> so that in the name of Jesus every knee should bend of heavenlies and of earthlies and of underground ones, <b>11</b> and every tongue should confess, that a Lord Jesus Anointed, for glory of God a Father.</p> <p><b>12</b> So that, beloved ones of me, as always you obeyed, not as in the presence of me only, but now much more in the absence of me, with fear and trembling the of yourselves salvation work you out; <b>13</b> the God for it is the one working in you both the to will and the to work, on account of</p>	<p>helping hand.</p> <p><b>5-8</b> Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became <i>human!</i> Having become human, he stayed human. It was an incredibly humbling process. He didn't claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion.</p> <p><b>9-11</b> Because of that obedience, God lifted him high and honored him far beyond anyone or anything, ever, so that all created beings in heaven and on earth—even those long ago dead and buried—will bow in worship before this Jesus Christ, and call out in praise that he is the Master of all, to the glorious honor of God the Father.</p> <p><b>12-13</b> What I'm getting at, friends, is that you should simply keep on doing what you've done from the beginning. When I was living among you, you lived in responsive obedience. Now that I'm separated from you, keep it up. Better yet, redouble your efforts. Be energetic in your life</p>
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<p><b>14</b> Do all things without murmurings and disputings:</p> <p><b>15</b> That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;</p> <p><b>16</b> Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.</p> <p><b>17</b> Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.</p> <p><b>18</b> For the same cause also do ye joy, and rejoice with me.</p> <p><b>19</b> But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.</p> <p><b>20</b> For I have no man likeminded, who will naturally care for your state.</p> <p><b>21</b> For all seek their own, not the things which are Jesus Christ's.</p> <p><b>22</b> But ye know the proof of him, that, as a son with the father, he</p>	<p>the good-pleasure.</p> <p><b>14</b> All things do you without murmurings and disputings; <b>15</b> that you may be blameless ones and harmless ones, children of God irreproachable in midst of a generation perverse and having been misguided; to which you appear as luminaries in world, <b>16</b> a word of life holding out; for a boast to me in a day of Anointed, that not in vain I ran, nor in vain I toiled.</p> <p><b>17</b> But if even I am poured out on the sacrifice and public service of the faith of you, I am glad and I rejoice with all you; <b>18</b> the and same also you be you glad, and rejoice you with me.</p> <p><b>19</b> I hope but in Lord Jesus, Timothy shortly to send to you, that also I may be animated having ascertained the things concerning you. <b>20</b> No one for I have like-souled, who really the things concerning you will care; <b>21</b> the all for the things of themselves are seeking, not the things of Jesus Anointed. <b>22</b> The but proof of him you know, that, as with a father a child, with me be served for the glad</p>	<p>of salvation, reverent and sensitive before God. That energy is <i>God's</i> energy, an energy deep within you, God himself willing and working at what will give him the most pleasure.</p> <p><b>14-16</b> Do everything readily and cheerfully—no bickering, no second-guessing allowed! Go out into the world uncorrupted, a breath of fresh air in this squalid and polluted society. Provide people with a glimpse of good living and of the living God. Carry the light-giving Message into the night so I'll have good cause to be proud of you on the day that Christ returns. You'll be living proof that I didn't go to all this work for nothing.</p> <p><b>17-18</b> Even if I am executed here and now, I'll rejoice in being an element in the offering of your faith that you make on Christ's altar, a part of your rejoicing. But turnabout's fair play—you must join me in <i>my</i> rejoicing. Whatever you do, don't feel sorry for me.</p> <p><b>19-24</b> I plan (according to Jesus' plan) to send Timothy to you very soon so he can bring back all the news of you he can gather. Oh, how that will do my heart good! I have no one quite like Timothy. He is loyal, and genuinely concerned for you. Most people around here are looking out for themselves, with little concern for the things of Jesus. But you know yourselves that Timothy's the real thing. He's been a devoted son to me as together we've delivered the</p>
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<p>hath served with me in the gospel.</p> <p><b>23</b> Him therefore I hope to send presently, so soon as I shall see how it will go with me.</p> <p><b>24</b> But I trust in the Lord that I also myself shall come shortly.</p> <p><b>25</b> Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants.</p> <p><b>26</b> For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.</p> <p><b>27</b> For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.</p> <p><b>28</b> I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.</p> <p><b>29</b> Receive him therefore in the Lord with all gladness; and hold such in reputation:</p> <p><b>30</b> Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.</p> <p style="text-align: center;"><b>Chapter 3</b></p> <p><b>3</b> Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.</p>	<p>tidings. <b>23</b> Him indeed therefore I hope to send, as I would view attentively the things concerning me, immediately; <b>24</b> having confidence and in Lord, that even myself shortly will come.</p> <p><b>25</b> Necessary but I esteemed, Epaphroditus the brother and fellow-worker and fellow-soldier of me, of you but an apostle, and public-servant of the want of me, to have sent to you; <b>26</b> since longing after he was all you, and being depressed, because you heard that he was sick. <b>27</b> Indeed for he was sick near to death; but the God him pitied not him and only, but also me, so that not sorrow on sorrow I should have.</p> <p><b>28</b> More speedily therefore I sent him, that seeing him again, you may rejoice, and I less sorrowful may be. <b>29</b> Receive you therefore him in Lord with all joy, and the such like ones in honor hold you; <b>30</b> because on account of the work of the Anointed even to death he was near, having risked the life, so that he might fill up the of you deficiency of towards me public service.</p> <p style="text-align: center;"><b>Chapter 3</b></p> <p>The thing remaining, brethren of me rejoice you in Lord; the things same to write to you, to me indeed not tedious, of you but safe.</p>	<p>Message. As soon as I see how things are going to fall out for me here, I plan to send him off. And then I'm hoping and praying to be right on his heels.</p> <p><b>25-27</b> But for right now, I'm dispatching Epaphroditus, my good friend and companion in my work. You sent him to help me out; now I'm sending him to help you out. He has been wanting in the worst way to get back with you. Especially since recovering from the illness you heard about, he's been wanting to get back and reassure you that he is just fine. He nearly died, as you know, but God had mercy on him. And not only on him—he had mercy on me, too. His death would have been one huge grief piled on top of all the others.</p> <p><b>28-30</b> So you can see why I'm so delighted to send him on to you. When you see him again, strong and strapping, how you'll rejoice and how relieved I'll be. Give him a grand welcome, a joyful embrace! People like him deserve the best you can give. Remember the ministry to me that you started but weren't able to complete? Well, in the process of finishing up that work, he put his life on the line and nearly died doing it.</p> <p style="text-align: center;"><b>Chapter 3</b></p> <p><b>3</b> And that's about it, friends. Be glad in God!</p> <p>I don't mind repeating what I have written in earlier letters, and I hope you don't mind</p>
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<p><b>2</b> Beware of dogs, beware of evil workers, beware of the concision.</p> <p><b>3</b> For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.</p> <p><b>4</b> Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:</p> <p><b>5</b> Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;</p> <p><b>6</b> Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.</p> <p><b>7</b> But what things were gain to me, those I counted loss for Christ.</p> <p><b>8</b> Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,</p> <p><b>9</b> And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:</p>	<p><b>2</b> See you the dogs, see you the evil workers, see you the excision. <b>3</b> We for we are the circumcision, who in spirit God are serving, and boasting in Anointed Jesus, and not in flesh having been trusting; <b>4</b> though I having confidence also in flesh. If any thinks other to have confidence in flesh, I more; <b>5</b> with a circumcision eighth-day, from race of Israel, of tribe of Benjamin a Hebrew from Hebrews, according to law a Pharisee, <b>6</b> according to zeal persecuting the congregation, according to righteousness that by law having come blameless.</p> <p><b>7</b> But what things was to me gain, these things I have esteemed on account of the Anointed loss. <b>8</b> But indeed then even I esteem all things a loss to be on account of the excellency of the knowledge of Anointed Jesus the Lord of me, (on account of whom the all things I suffered loss, and I esteem worthless things to be, so that Anointed I may gain, <b>9</b> and may be found in him, not holding my righteousness that from of law, but that through faith of Anointed, that from God a righteousness on account of the</p>	<p>hearing it again. Better safe than sorry—so here goes.</p> <p><b>2-6</b> Steer clear of the barking dogs, those religious busybodies, all bark and no bite. All they're interested in is appearances—knife-happy circumcisers, I call them. The <i>real</i> believers are the ones the Spirit of God leads to work away at this ministry, filling the air with Christ's praise as we do it. We couldn't carry this off by our own efforts, and we know it—even though we can list what many might think are impressive credentials. You know my pedigree: a legitimate birth, circumcised on the eighth day; an Israelite from the elite tribe of Benjamin; a strict and devout adherent to God's law; a fiery defender of the purity of my religion, even to the point of persecuting the church; a meticulous observer of everything set down in God's law Book.</p> <p><b>7-9</b> The very credentials these people are waving around as something special, I'm tearing up and throwing out with the trash—along with everything else I used to take credit for. And why? Because of Christ. Yes, all the things I once thought were so important are gone from my life. Compared to the high privilege of knowing Christ Jesus as my Master, firsthand, everything I once thought I had going for me is insignificant—dog dung. I've dumped it all in the trash so that I could embrace Christ and be embraced by him. I didn't want some petty, inferior brand of</p>
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<p><b>10</b> That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;</p> <p><b>11</b> If by any means I might attain unto the resurrection of the dead.</p> <p><b>12</b> Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.</p> <p><b>13</b> Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,</p> <p><b>14</b> I press toward the mark for the prize of the high calling of God in Christ Jesus.</p> <p><b>15</b> Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.</p> <p><b>16</b> Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.</p> <p><b>17</b> Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.</p> <p><b>18</b> (For many walk, of whom I</p>	<p>faith;)</p> <p><b>10</b> of the to know him, and the power of the resurrection of him, and the fellowship of the sufferings of him, being conformed to the death of himself, <b>11</b> if possibly I may attain to the resurrection out of the dead ones.</p> <p><b>12</b> Not that already I received, or already have been perfected; I pursue but, if indeed I may lay hold, in respect to which also I was laid hold of by Anointed. <b>13</b> Brethren, I myself not reckon to have laid hold; <b>14</b> one but, the things even behind forgetting, the things but before stretching out to, according to a mark I pursue towards the prize of the above calling of the God in Anointed Jesus.</p> <p><b>15</b> As many as then mature ones, this should mind; and if in anything differently you think, even this thing the God to you will reveal; <b>16</b> but to what we attained, by the same to walk in line.</p> <p><b>17</b> Joint imitators of me become you, brethren, and watch you those thus walking, as you have a pattern us. <b>18</b> Many for walk, whom often I said to you, now</p>	<p>righteousness that comes from keeping a list of rules when I could get the robust kind that comes from trusting Christ—<i>God's</i> righteousness.</p> <p><b>10-11</b> I gave up all that inferior stuff so I could know Christ personally, experience his resurrection power, be a partner in his suffering, and go all the way with him to death itself. If there was any way to get in on the resurrection from the dead, I wanted to do it.</p> <p><b>12-14</b> I'm not saying that I have this all together, that I have it made. But I am well on my way, reaching out for Christ, who has so wondrously reached out for me. Friends, don't get me wrong: By no means do I count myself an expert in all of this, but I've got my eye on the goal, where God is beckoning us onward—to Jesus. I'm off and running, and I'm not turning back.</p> <p><b>15-16</b> So let's keep focused on that goal, those of us who want everything God has for us. If any of you have something else in mind, something less than total commitment, God will clear your blurred vision—you'll see it yet! Now that we're on the right track, let's stay on it.</p> <p><b>17-19</b> Stick with me, friends. Keep track of those you see running this same course, headed for this same goal. There are many out there taking other paths, choosing other goals, and</p>
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<p>have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:</p> <p><b>19</b> Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)</p> <p><b>20</b> For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:</p> <p><b>21</b> Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.</p> <p style="text-align: center;"><b>Chapter 4</b></p> <p><b>4</b> Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.</p> <p><b>2</b> I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.</p> <p><b>3</b> And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.</p>	<p>and even weeping I say, the enemies of the cross of the Anointed;</p> <p><b>19</b> of whom the end destruction, of whom the God the belly, and the glory in the shame of them, who the things on earth are minding.</p> <p><b>20</b> Of us for the commonwealth in heavens begins, out of which also a savior we look for Lord Jesus Anointed, <b>21</b> who will transform the body of the humiliation of us of like form with the body of the glory of him, according to the operation of the to be able him even to place under himself the things all.</p> <p style="text-align: center;"><b>Chapter 4</b></p> <p>Therefore, brethren of me beloved ones and ones longed for, joy and crown of me, thus stand you firm in Lord, O beloved ones.</p> <p><b>2</b> Euodia I exhort, and Syntyche I exhort, the same thing to mind in Lord; <b>3</b> yes I ask also thee, yoke-fellow O true, help thou these women, who in the glad tidings co-operated earnestly with me, with and Clement and the remaining fellow-workers of me, of whom the names in book of life.</p>	<p>trying to get you to go along with them. I've warned you of them many times; sadly, I'm having to do it again. All they want is easy street. They hate Christ's Cross. But easy street is a dead-end street. Those who live there make their bellies their gods; belches are their praise; all they can think of is their appetites.</p> <p><b>20-21</b> But there's far more to life for us. We're citizens of high heaven! We're waiting the arrival of the Savior, the Master, Jesus Christ, who will transform our earthy bodies into glorious bodies like his own. He'll make us beautiful and whole with the same powerful skill by which he is putting everything as it should be, under and around him.</p> <p style="text-align: center;"><b>Chapter 4</b></p> <p><b>4</b> My dear, dear friends! I love you so much. I do want the very best for you. You make me feel such joy, fill me with such pride. Don't waver. Stay on track, steady in God.</p> <p><b>2</b> I urge Euodia and Syntyche to iron out their differences and make up. God doesn't want his children holding grudges.</p> <p><b>3</b> And, oh, yes, Syzygus, since you're right there to help them work things out, do your best with them. These women worked for the Message hand in hand with Clement and me, and with the other veterans—worked as hard as any of us. Remember, their names are also in the Book of Life.</p>
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<p><b>4</b> Rejoice in the Lord always; and again I say, Rejoice.</p> <p><b>5</b> Let your moderation be known unto all men. The Lord is at hand.</p> <p><b>6</b> Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.</p> <p><b>7</b> And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.</p> <p><b>8</b> Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.</p> <p><b>9</b> Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.</p> <p><b>10</b> But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.</p> <p><b>11</b> Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.</p> <p><b>12</b> I know both how to be</p>	<p><b>4</b> Rejoice you in Lord always; again I say, rejoice you. <b>5</b> The gentleness of you let be known to all men. The Lord near;</p> <p><b>6</b> nothing be you over-careful, but in everything by the prayer and by the supplication with thanksgiving the requests of you let be made known to the God; <b>7</b> and the peace of the God that surpassing all conception, will guard the hearts of you and the minds of you in Anointed Jesus.</p> <p><b>8</b> The remaining, brethren, what things is, true, what things honorable, what things just, what things pure, what things amiable, what things of good report, if any virtue and if any praise, these things attentively consider; <b>9</b> what things also you learned and you received, and you heard and you saw in me, these things perform you; and the God of the peace shall be with you.</p> <p><b>10</b> I rejoiced and in Lord greatly, because now at length you revived the on behalf of me to think; on which also you were thinking, were without opportunity but. <b>11</b> Not because respecting want I speak; I for learned, in what things I am, contented to be. <b>12</b> I know both to be brought low, I know and to</p>	<p><b>4-5</b> Celebrate God all day, every day. I mean, <i>revel</i> in him! Make it as clear as you can to all you meet that you're on their side, working with them and not against them. Help them see that the Master is about to arrive. He could show up any minute!</p> <p><b>6-7</b> Don't fret or worry. Instead of worrying, pray. Let petitions and praises shape your worries into prayers, letting God know your concerns. Before you know it, a sense of God's wholeness, everything coming together for good, will come and settle you down. It's wonderful what happens when Christ displaces worry at the center of your life.</p> <p><b>8-9</b> Summing it all up, friends, I'd say you'll do best by filling your minds and meditating on things true, noble, reputable, authentic, compelling, gracious—the best, not the worst; the beautiful, not the ugly; things to praise, not things to curse. Put into practice what you learned from me, what you heard and saw and realized. Do that, and God, who makes everything work together, will work you into his most excellent harmonies.</p> <p><b>10-14</b> I'm glad in God, far happier than you would ever guess—happy that you're again showing such strong concern for me. Not that you ever quit praying and thinking about me. You just had no chance to show it. Actually, I don't have a sense of needing anything personally. I've learned by now to be quite content whatever my</p>
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<p>abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.</p> <p><b>13</b> I can do all things through Christ which strengtheneth me.</p> <p><b>14</b> Notwithstanding ye have well done, that ye did communicate with my affliction.</p> <p><b>15</b> Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.</p> <p><b>16</b> For even in Thessalonica ye sent once and again unto my necessity.</p> <p><b>17</b> Not because I desire a gift: but I desire fruit that may abound to your account</p> <p><b>18</b> But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.</p> <p><b>19</b> But my God shall supply all your need according to his riches in glory by Christ Jesus.</p> <p><b>20</b> Now unto God and our Father be glory for ever and ever. Amen.</p>	<p>abound; in every thing and in all things I have been initiated, both to be well-fed and to be hungry, both to abound and to be in need; <b>13</b> all things I am strong in the one strengthening me. <b>14</b> But well you did, having jointly sympathized with me in the affliction.</p> <p><b>15</b> You know and also you, O Philippians, that in a beginning of the glad tidings, when I went out from Macedonia, no one with me congregation communicated in an account of giving and receiving, if not you only; <b>16</b> that and in Thessalonica even once and again for the need to me you sent. <b>17</b> Not because I earnestly seek the gift, but I earnestly seek the fruit that increasing for an account to you.</p> <p><b>18</b> I have in full but all things, and abound; I am filled, having received from Epaphroditus the things from you, a smell of good odor, a sacrifice acceptable, well-pleasing to the God. <b>19</b> The and God of me will fill up every want of you according to the wealth of himself in glory, in Anointed Jesus. <b>20</b> To the now God and Father of us the glory for the ages of the ages. So be it.</p>	<p>circumstances. I'm just as happy with little as with much, with much as with little. I've found the recipe for being happy whether full or hungry, hands full or hands empty. Whatever I have, wherever I am, I can make it through anything in the One who makes me who I am. I don't mean that your help didn't mean a lot to me—it did. It was a beautiful thing that you came alongside me in my troubles.</p> <p><b>15-17</b> You Philippians well know, and you can be sure I'll never forget it, that when I first left Macedonia province, venturing out with the Message, not one church helped out in the give-and-take of this work except you. You were the only one. Even while I was in Thessalonica, you helped out—and not only once, but twice. Not that I'm looking for handouts, but I do want you to experience the blessing that issues from generosity.</p> <p><b>18-20</b> And now I have it all—and keep getting more! The gifts you sent with Epaphroditus were more than enough, like a sweet-smelling sacrifice roasting on the altar, filling the air with fragrance, pleasing God to no end. You can be sure that God will take care of everything you need, his generosity exceeding even yours in the glory that pours from Jesus. Our God and Father abounds in glory that just pours out into eternity. Yes.</p> <p><b>21-22</b> Give our regards to every follower of Jesus you meet. Our friends here say hello. All the</p>
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<p><b>21</b> Salute every saint in Christ Jesus. The brethren which are with me greet you.</p> <p><b>22</b> All the saints salute you, chiefly they that are of Caesar's household.</p> <p><b>23</b> The grace of our Lord Jesus Christ be with you all. Amen.</p>	<p><b>21</b> Salute you every holy one in Anointed Jesus. Salute you those with me brethren; <b>22</b> salute you all the holy ones, especially but those from of the Caesar's household.</p> <p><b>23</b> The favor of the Lord of us Jesus Anointed with all of you. So be it.</p>	<p>Christians here, especially the believers who work in the palace of Caesar, want to be remembered to you.</p> <p><b>23</b> Receive and experience the amazing grace of the Master, Jesus Christ, deep, deep within yourselves.</p>
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